

**In order to pass with honour, accumulate all the treasures in your account.**

Which gathering is BapDada seeing today? In today's gathering, each of you children is the *highest* and the *richest* one of all imperishable treasures. No matter how rich people in the world are, they are only rich for one birth. It is not guaranteed whether they will remain rich in that one birth or not. Even if they are the *richest in the world*, that would still be for only one birth, whereas you say, with faith and intoxication, that you are the *richest of all* for many births because you are being filled with all the imperishable treasures. All of you know that with one day's effort at this time, you can earn a great deal of income. Do you know how much you can earn in one day? Do you understand this account? Because you have experienced earning multimillions at every step, the saying has also been remembered. Therefore, by knowing the Father and His knowledge and by having remembrance of Him, you are able to accumulate multimillions at every step you take in one day. Therefore, however many steps of remembrance you take, you accumulate that many multimillion-fold. Is there anyone else who can earn such an income or who can accumulate these treasures in such an account? Is there anyone else? Just go for a tour around the whole world and have a look! No one apart from all of you can accumulate as much. This is why Baba says: Remain in the elevated awareness of your fortune having been made so elevated by God.

Do you know your treasures? Do you know about your treasure of the present time, of how elevated the time of this confluence age is? At this time you can take whatever attainments you want from the Father because you are those who have all rights. You are taking them, are you not? Have you received all rights or not? Have you received your rights? Each of your elevated thoughts is such a treasure! Time is also a great treasure. Your thoughts are an elevated treasure! All the powers are also amongst the greatest of all treasures. Each and every jewel of knowledge is such an elevated treasure! Each virtue is such an elevated treasure! People of the world also believe that at every moment, each breath they take in remembrance of God is worthwhile. Therefore, even the breath of all of you should be worthwhile and not wasted. The right to success is merged in every breath you take. However, BapDada has distributed all the treasures to all of you children equally. You have all been given the ways to attain these equally. BapDada doesn't give some one-fold, some ten-fold and others one hundred-fold. The Bestower who bestows all the treasures to all you children gives them equally as soon as you become Brahmins, but however much you accumulate these treasures or waste them depends on you. Each of you has to check how much you accumulate and how much you waste throughout each day. Do you check this? You definitely have to check this. Why? Because these are not just for one birth, but for every birth. You need to accumulate for many births. Do you know the way to accumulate? It is very easy. Just continue to add a zero. When you remember the point (zero), you accumulate. In terms of physical wealth, when you continue to place a zero after the figure "1", the amount continues to increase. In the same way, just as each soul is a point, and Baba too is the Point, so the drama that has passed is also a *full-stop*; that too is a point. If you remember every treasure with the awareness of the point (a zero), you will continue to accumulate in your account. You do have experience of this, do you not? As soon as you put a full-stop, you stop wasting your treasures and begin to accumulate them. Do you know how to put a full-stop? Do you sometimes try to put a full-stop, but instead of putting a full-stop, you put a long line? Is it that instead of a full-stop, it becomes a *question mark*? Or, instead of a full-stop, it becomes an exclamation *mark*? The way to accumulate in your account is to put a full-stop and the way to have wastage in your account is to draw a long line, a *question mark* or an exclamation *mark*. So which way is easier? It is to put a full-stop. The way to do this is very easy. You just have to have self-respect and remembrance of the Father and be able to put a *full-stop* to anything wasteful.

BapDada has told you earlier that every day at amrit vela, you must put the tilak of the awareness of these three points on yourself, and then none of your treasures will be wasted. All your treasures will continue to

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• Words that Baba has spoken in English are shown in italics.

accumulate at every moment. BapDada looked at the *chart* of all you children to see how much treasure you have accumulated. Baba looked at the *chart* to see every treasure. What did Baba see? Up to now, your account has not accumulated as much as it should have. Your time, thoughts and words are being wasted. Whilst you are moving and walking around, the importance of this time has not *emerged* in your awareness as much as it should have. If the importance of time were constantly emerged in your memory, you could use your time in a much more worthwhile way. You are spending your time throughout the whole day in an ordinary way. You are not spending it in a wrong way, but in an ordinary way. Similarly, the thoughts you have are not bad, but they are wasteful. Check yourself for one hour. How much time in every hour do you spend in an ordinary way? How many ordinary thoughts do you have? You are not accumulating anything at that time. And, when BapDada continues to send you signals, you try to re-assure BapDada a great deal. You say, "Baba, I only have these few thoughts, and no more! I just have a few thoughts about this etc. I will become perfect. I will become OK. It's not yet the end, there is still some time left. Therefore, I will become perfect by that time." However, BapDada has repeatedly told you that you must accumulate these things over a long period of time. You say, "My account of accumulation will be full by the end. I will become like that when that time comes." It is only when you have been accumulating something over a long period of time that it will last you for a long time. When you are asked what inheritance you will claim, all of you say that you will become Lakshmi or Narayan. If Baba were to ask you to raise your hands if you want to become something in the silver age, none of you would raise your hand, but when Baba asks if you want to become Lakshmi or Narayan, then all of you raise your hand. If you have been accumulating these treasures in your account over a long period of time, you receive your full inheritance. If you have only accumulated a few treasures, then how could you receive your full inheritance? This is why, from now on, you must accumulate all the treasures as much as you can. Don't say, "It will happen, they will come." And leave it to the future. You have to do this now! This is determination. When you sit in remembrance at amrit vela in a good stage, you promise from your heart that you will do many things such as this or that. You say that you will show wonders, that you will do certain things and everyone will see that. That is good! At least you have elevated thoughts! However, BapDada says: Now put everything you promise into practice! Don't just promise something, but put whatever you promise into practice! You have very good thoughts for your thoughts, words and actions. At that time BapDada is very pleased with you because at least you maintain your courage by saying that you will do this or you will become this! Therefore, because your courage is very good, BapDada is pleased to see that. However, when it comes to putting something into practice, that only happens sometimes. It is very easy to make a promise, but to fulfil your promise, it means you have to put it into practice. There are many who make promises, but you become numberwise in fulfilling those promises. Make what you practice be equal to what you think! Make your practice identical to your plans. Are you able to do this?

*Businessmen* have come here today. You *businessmen* know how to do business. You know how to accumulate wealth, do you not? Engineers and scientists also do everything in a practical way. And, BapDada calls those of you who come from a *rural* area, *rulers*, because if you didn't do that service, no one would be able to carry on. Therefore, the people of all three wings who have come here put everything into practice.

You are not those who just speak about it, but you are those who actually do everything you say. So, all of you souls fulfil your promises by actually putting those promise into practice, do you? Or, are you those who just make promises? At the time of making a promise, you please BapDada by showing Him your courage. BapDada has a *file* of the promises each child has made. It is not that there are no cupboards or place to keep the *files* of your promises up there. BapDada sometimes suddenly switches on His alokik TV. He doesn't keep it on all the time! He switches it on sometimes, and is able to hear everything. He also listens to whatever you speak amongst yourselves. This is why BapDada says: Change everything wasteful and make it useful. Then instead of wasting things, you can accumulate them. To be a Brahmin means to be someone who is alokik. The importance of Brahmin life is very great. You have many great attainments.

The self-respect you have is very elevated. To belong to the Father at the confluence age is the greatest multimillion-fold fortune. This is why BapDada says that you should realise how important each of your treasures is. When you give lectures, you speak so much praise of the confluence age. When someone asks you to speak on the *topic* of the praise of the confluence age, for how long are you able to do that? Are you able to do that for one hour? Teachers, speak! Those who are able to do this, raise your hand! Achcha. Are you able to give such lectures? You speak of this importance of that to others. You too, know very well, how important this time is. BapDada isn't saying that you don't know how important it is. Because you are able to tell others of this, it must be that you know it yourselves. It is just that it becomes *merged*. Your awareness of this is in an *emerged* form - sometimes to a greater extent and at other times to a less extent. Keep this awareness emerged all the time. Keep your Godly intoxication *emerged*. You shouldn't say that you have to become this or that! This should already be in your awareness that you are this in a practical way. You do have faith in this, but that faith would be indicated by spiritual intoxication. Therefore, you should be constantly experiencing intoxication. You should have the spiritual intoxication of knowing who you are. When this intoxication has emerged in you, you will continue to accumulate treasures at every *second*.

Therefore, because BapDada examined your account of accumulation to see what you have you accumulated, He is asking you to pay special attention. Time is going to come to an end suddenly. Do not think that you will be told in advance when it is to happen, and that everything will be fine at that time. Who is the teacher of those who take the support of time, and think that time will put everything right and make everything OK at the right time? Is it time or God Himself? What would you say to someone who has not been able to be made perfect by God, Himself, but has been made perfect by time? Is time your *master* or is God your Teacher? According to the drama, if time teaches you to transform or you transform yourself on the basis of time, then, because time is your master at that time, BapDada knows that you will receive your reward according to that. Time is waiting for you, you should not wait for time. Time is the creation and you are *master* creators. So your creation should wait for its creators. It is not that you master creators should wait for time. After all, what is difficult? It is you yourselves who make an easy thing difficult. It is not difficult, but you make it difficult. Baba is *offering* to carry whatever burdens you have. Do you not know how to hand them over? You continue to carry those burdens, and then you become tired and complain to Baba. You ask, "What can I do? How can I do this?" Why do you insist on carrying these burdens? Baba is *offering* to take all your burdens from you. Because you have instilled the habit of carrying burdens for 63 births, you feel compelled by that habit and this is why you have to labour. You sometimes find it easy and you sometimes find it difficult. All your work should either be easy all the time or difficult all the time. Why should it be easy sometimes and difficult at other times? There must be some reason for that. Is there a reason for it? The reason why you find something to be difficult is that you feel compelled by your habit. BapDada finds it very difficult to accept that His children have to labour. He doesn't like it! How could a *master* almighty authority find something to be difficult? What *title* do you give yourselves? "Difficult yogis" or "easy yogis"? In that case you should change your *title*. You should no longer say that you are easy yogis. Is it that you are sometimes easy yogis and at other times difficult yogis? What is yoga after all? All you have to do is to remember Baba. Nothing can be difficult when you have *powerful* yoga. Yoga is the fire of your love. No matter how difficult something is, the fire of your love should be able to transform it. Even iron can be changed by fire. So, can this fire of love not change a difficult thing into an easy thing? Some children tell Baba many wonderful things. "Baba, what can I do when the atmosphere is like that? What can I do when my companion is like that? We are like a swan and a stork. What can I do when I have all of these past karmic accounts?" You tell Baba many very wonderful things like that. Therefore, Baba asks you: What contract did you Brahmins accept? Did you accept any contract? You accepted the contract to transform the world. Can those who are contracted to transform the world not transform something they find difficult?

So, what will you do from today? You will continue to increase your savings. Those who say that they are easy yogis will now experience themselves to be that. There is no pleasure in sometimes finding something easy and at other times finding it difficult. A Brahmin life is a life of pleasure. The confluence age is the age of pleasure. It is not the age for carrying any burdens. It is the age for having your burdens removed. Therefore, check the image of your fortune in the mirror of knowledge. Examine it very carefully. You all have a mirror, do you not? It isn't broken, is it? Do all of you have a mirror? Have you all received a mirror? Have all of you mothers received a mirror, or has it been stolen? Pandavas are clever in looking after everything. Do you have a mirror? You have raised your hands very well. It is good. Look at the image of your fortune. Then whilst continuing to look at the image of your fortune, constantly sing the song of "Wah! Wah!". "Wah my fortune! Wah my Baba! Wah, my family!" This family too is "Wah! Wah!", wonderful, is it not? It is not that someone is very wonderful and that someone else is a little bit like this or that, is it? No! "Wah, my family!" "Wah my fortune!" "Wah my Baba!" A Brahmin life means "Wah! Wah!" not "Hi! Hi!" (cries of distress). Even when you have some sort of physical illness, no cries of distress should emerge from you. This is also the way to remove your burdens. Is it benevolent or distressing when you are able to reduce your burdens from 10 tonnes to 3 or 4 tonnes. Which is it? "Wah! My burden has been removed." Do not say, "My part is such!" "Oh, this illness won't leave me alone." Do you have to let go or does the illness go away by itself? By continuing to say, "Wah! Wah!", your illness too will also become happy. Look, the same thing happens here. When you praise someone, you say, "Wah! Wah!" Therefore, say, "Wah! Wah!" to any illness that comes. Do not ask, "Why did this come to me. Is this a karmic account for me alone?" That illness is nothing when compared to the attainments you receive. When you put your attainments in front of your karmic accounts, what would your accounts look like? What would they seem to be? They would seem to be something very trivial. The main thing is that whatever happens in your Brahmin life, you must look at it *positively*. You know how to change something *negative* into *positive*, do you not? You give courses on *positive* thinking, do you not? Therefore, at that time, give yourself that *course* and then anything difficult will become easy. The word "difficult" should not exist in the Brahmin *dictionary*. Achcha, no matter what accounts you have, either with souls, or with matter or with your own body - even the five elements of matter can make you experience something easy to be difficult - change those karmic accounts with the fire of yoga. Do you understand what you have to do? You have to increase your account of accumulation. The words you speak should not be ordinary. There are many different feelings and motives even in your words. You can tell from someone's words what one's motives and feelings are. Whatever words you speak, you should do so with soul conscious feelings and with benevolent and elevated wishes. Let there be this in your words and your feelings! Maya's feelings are of jealousy, envy and dislike etc. Always have benevolent wishes and pure motives. Is it like this? *Check yourselves.*

Check each of your treasures because you have to accumulate every treasure: the treasure of time, the treasure of words, the treasure of thoughts, the treasure of powers, the treasure of knowledge and the treasure of virtues. To claim *full marks* means to have an account full of every treasure. Only then can it be said that you have *passed with honour*. Don't think that it doesn't matter if you haven't accumulated enough of a certain treasure. In order to *pass with honour*, your account must be full of all the treasures.

BapDada is not only seeing all of you who are sitting here, but He is also seeing all of the children who are in this land and abroad. Although you aren't personally sitting in front of Baba, you are seated in His heart. Today, some are personally in front of Baba and tomorrow, there will be others. However, do not think that BapDada is not looking at you. Those here are in front of Baba and the others are in His heart. It is not that you are not also in Baba's heart, but there is special importance in being personally in front of Baba. Do you understand? Achcha.

*Businessmen*, raise your hands! What do you *businessmen* think? You have been given a special *chance*. You *businessmen* have to do *business* with the Father. If you yourselves have done this business, then that

is good. However, you must also enable others to do this business because, nowadays, all *businessmen* everywhere have a lot of *tension*. According to the time, *business* is going down. This is why the more money they have, the more they worry about what is going to happen. You must remove their worries and tell them about the importance of these imperishable treasures. All you businessmen who have come here, whether you have a small business or a large business, you must show all your equals, in the same field of business as you are, the way to happiness. Do any of you businessmen who have come here have any worries? Do you worry at all about what is going to happen or how it will happen? Do you have any worries? Those who do not have any worries, raise your hand! Do you not have any worries? What if something happens tomorrow? Will you still be carefree emperors? Are you businessmen carefree emperors? Only a few of you raised your hands! Those of you who have a little worry, raise your hand! Or, are you embarrassed to do so? BapDada has given you the title, "Carefree emperors". You are the emperors of the land free from sorrow. So, when any situation arises, and many things will come, just go to the land that is free from sorrow. Go and sit in that land free from sorrow and you will become an emperor of the land where there is no sorrow. You have asked for the old world to go and have invoked the new world to come. Therefore, how would the old world go? It can only go when there is some fluctuation. No matter what happens, you have to become free from worry. You have invoked the destruction of the old world. What happens to the old buildings in the old world? Sometimes, something breaks; sometimes, something falls. This will happen. It is *nothing new!* These words "*Nothing new*" were Brahma Baba's words for everything. It has to happen, it is happening and we are carefree emperors. You are such carefree emperors. When you are free from worry you will be saved about worrying from becoming bankrupt. When you have worries, you are unable to make any right decision. You know how you can change from one thing to another in one day. When you become carefree, you would be able to make good decisions and be saved. You will receive *touchings* as to whether you should do something now or not according to that time. This is why when you worry, your business falls and so does your stage. Therefore, always remember that you are carefree emperors. Then any worrying situation will change. Don't lose your courage! Never become disheartened! When you maintain your courage, you will continue to receive Baba's help. Baba is bound to help you. However, He is not going to help those who have no courage. Perhaps you may think that you didn't receive Baba's help. However, first of all, think whether you had courage. When children have courage, the Father helps. Do not just hold onto half the sentence. You need the Father's help, but do you also have courage? When you don't become disheartened but continue to maintain your courage, you will continue to receive help in an incognito way. Therefore, who are you? All of you businessmen, who are all of you? Are you the carefree emperors? Remember that you must never let go of your courage, and then no matter what happens, you will receive help. However, don't just remember half the sentence. Remember the full sentence! Achcha, are there no mothers who are also business women? Are the mothers carefree emperors? Do not become servants. Be the masters, the carefree empresses. When you have worries, you experience unhappiness. To be unhappy means to become a servant. Therefore, remain an empress.

This second group is of *engineers* and scientists. Raise your hands! Scientists have very good experiences. Just as day by day science is becoming more and more subtle and refined, you are just as experienced in silence as you are in science. You must tell your equals the importance of silence. Benefit them also. Do you know how to benefit them? Silence is also a science. Give them the recognition of the science of silence. Show them what happens through the science of silence and they will be able to refine science a lot more, because science will also be very useful in your new world. However, it will be in a *refined* form. Although the scientific inventions of today are useful, they can also be harmful. In the new world, because science will be *refined*, there will be no name or trace of anything harmful. Give the knowledge of silence to the great scientists and they will then become helpers to do everything in the new world with refined science. How many scientists are there? How many have come here? (350) So when you 350 scientists come here again, how many will you bring with you? Will there only be 350? What will you do? Will each one of you bring another one? If you are going to do this, then raise your hand! Your name has

already been noted down here. Therefore, BapDada is going to watch this. You must bring at least one who is similar to yourself. Those who are going to bring another one, raise your hand! Record this on TV! This too is a celebration. What else would it be? Achcha. All you businessmen, raise your hand! Record this also.

Together with the scientists, there are also *engineers*. What will the *engineers* do? *Engineers* create one or another new thing. Therefore, prepare others to create the new world in the golden age. You will become *rulers*, will you not? You will not just become constructors, will you? Now prepare such souls who are able to create the best creation of the new world. They will do such *engineering* that they will create such things that would never be found at any other time in the cycle. Although they make very good things in the copper and iron ages, there will be much more amazing and wonderful things in the new world. They will be much more elevated than the elevated things of today. Therefore, prepare such engineers. OK, even if they don't take the full knowledge and don't become *regular* students, at least they should recognise the Father. There are many such souls who don't become regular students, but they do have faith and happiness. They do co-operate in their relationships with you. Now prepare such souls! Do you understand? Very good. Look, you have a special part to play in this meeting. Therefore, you will perform a special wonder, will you not? We shall now see the results. We shall see how many *businessmen* you bring, how many *engineers* you bring and how many scientists you bring. We will then know the numbers. Reports are made which say how much the numbers have increased. You have to write a report of the result of one year. All of you will come again after one year, will you not? We shall see by how many your number has increased. Doctors are very happy. The doctors too will have this turn. All the wings will have a turn, and so you too will all do something, will you not? All of those who have especially come here today, are you just happy that you have come or are you too going to do something?

**Trustees of the Hospital:** What wonders will you now perform? Will you bring others here? At least bring them here. Give *patience* to all the *patients* who come to you and enable them to bring others here. (This one has come from Hawaii). So, will you also bring others from abroad? But when? (within 12 months) You are clever in giving an answer. (It is in Baba's hands.) Baba is making you an instrument though. (Dadi Janki said that there is only a short time left and so he should say that he will bring someone in a month.)

**Third group:** Rural: Raise your hands! There are also mothers and teachers in this group. Achcha, what will you do? Make each village into a palace. Serve the villages in such a way that that village will become a palace of the golden-aged world. Give everyone the introduction of the new world. People of the villages listen to what you say with a lot of love. Great people don't listen to you as much. Village people listen with a lot of love. Transform a village so that everyone can see the change. Also let the *Government* know how a particular village has changed so much. Are you able to change it? Select a village where you can prove to the *Government* in a practical way how much it has changed. You have served the villages, but now show one of those villages to the *Government* so that they can see how much transformation has taken place there. Is this possible? (We have done such service.) Then let the *Government* come to know about it! Put the record of this in front of the *Government*. Look, the *Government* always says that we don't do any *social work*. However, you are nowadays transforming slum areas into beautiful parks. You have increased doing this. To make a slum area into a park and to make many souls instrumental for this: is this not *social work* of the country? You have saved so many homes from mosquitoes and germs. What is social work? This is *social work*! Therefore, show the *Government* an example of the people who have experienced such transformation. Have them sign a petition to show what very good social work you have done and how you have provided a place for children to play and how you have made them much healthier. If this is not *social work*, then what is it? Take photographs of them! Take photos of the children and the elders and make them sign a petition of those who have experienced this transformation and show it to the *Government* so that they can see whether we are doing *social work* or not! Do you understand? Prepare such records. Prepare records of all the places that you have made into parks. What happens is that the

Government doesn't get to hear of these things, but they very quickly hear something bad or wrong. Good news of service doesn't spread as much as bad news. Therefore, show them the example of this social work. Show these things to those who say that we don't do any social work. They experience so much happiness! What do social workers do? They remove other people's sorrow and make them happy. They help others physically, whereas you put the heads of the people right. If this isn't *social work*, then what is it? You do a lot of service, but you don't prepare that many records. You should print these things in the Bombay newspapers. You should print the statistics of how many souls come, how many children come and are made happy, of how their health etc. is improved. Prepare such records! Achcha. (We are soon going to get Kamla Nehru Park of Bombay.) You will be receiving that. Show the letters that you receive in one State to others, so that other cities can do similar things. Achcha.

All those new ones who have come for the first time, raise your hands! According to the drama, you have come at this time, but do you remember BapDada's slogan? Those who have come last can go fast and then go first. There is still some margin left for you to go first. However, you first have to accumulate in your account as much as possible, and to the greatest extent. Do you remember your fortune? BapDada is especially telling you new ones this. Those who remember your fortune, raise your hands! Achcha.

Those who think that they are able to create whatever type of thoughts they want within a *second*, raise your hands! Are you able to control your mind within one second? Are you able to do this in one second? If you are able to do this, raise your hands! Teachers, raise your hands! Not because Baba is asking you, but only if you are able to do this. Achcha, all of those who haven't raised your hands, would it take you one *minute* to do this? Or will it take you longer than that? This practice is very essential because it will be very useful at the end. Since you are the master of your mind, then just as you are able to move the physical organs, your hands and feet as you want within a second, in the same way, your mind and intellect are also yours. Since you are the master of the mind and your other subtle organs, why aren't you able to control them? You should also be able to control your sanskars. You should be able to do whatever you want whenever you want. When you make this practice firm, you will understand that you can *pass with honour*. If you want to become like Lakshmi or Narayan, then before ruling that kingdom, you must be able to rule yourself. Only then will you be able to claim a right to the kingdom. The way to do this is also to accumulate your treasures in your account. Do you understand? You are sitting in this atmosphere, you are sitting in Madhuban. The atmosphere of Madhuban is powerful. Whilst sitting here in this atmosphere, are you able to control your mind? Whether you do it in one second or in one minute, are you able to control your mind here? Order your mind, "Hey soul, become a resident of Paramdham". Then see whether your mind obeys your order or not. (Baba conducted drill.)

To all the children everywhere who are the masters of all treasures; to the easy yogis who constantly make anything difficult become easy within a second; to those who constantly make their thoughts, time, and actions elevated; to those who constantly increase their account; to those who are the masters of their mind, and whose mind, intellect and sanskars obey the orders they are given; to the children who are masters of the self; to all those from this land and abroad and who are not far from Baba's heart; to all the children everywhere, BapDada's love, remembrance and namaste.

It is the turn of the servers from Uttar Pradesh to serve. The servers from U.P., raise your hands! Look how much benefit you servers receive. It is always remembered that to serve Brahmins is the greatest charity. On the path of bhakti, people would serve one or two hundred, and in Madhuban you serve so many Brahmins, and you servers automatically receive blessings from each and every Brahmin. There is no need to say anything, but you automatically accumulate in your account of blessings. First you accumulate in your account of blessings, and secondly, you accumulate in your account of the charity of serving others. Thirdly, you come into close contact with Brahmins and you also have an extra turn to meet BapDada. So you receive so much fruit of the service you do. To be a server means to be one who accumulates. You

have done very good service. You served with your heart and you reached the Comforter of Hearts. All of you from U.P, are you all OK? Those who come here as servers receive the practical instant fruit of that. Of course, you will receive your reward in the future, but you also accumulate that at the present moment.

**Double foreigners are also sitting here:** Double foreigners, raise your hands! Look, the double foreigners receive many chances. There are double foreigners in every group. Double foreigners are not told not to come for any turn. Is this a small fortune? All of you know that BapDada is always pleased with your renunciation, your courage and the honesty in your heart. If you fall, you always speak the truth. You do not hide anything and, because you tell the truth, half is forgiven. This is why BapDada always remembers the double foreigners and always gives them love and remembrance. It is a wonder how by performing such wonders, you will all return home with BapDada. Therefore, special multimillion-fold love and remembrance to all the double foreigners. It is not that the people of Bharat are not given love and remembrance. Multi-multi-million-fold love and remembrance to those from Bharat.

**To the Kumaris from Indore Hostel:** For the kumaris, it is said that each kumari is more elevated than a hundred Brahmins. Why are they so elevated? Because you do service and claim blessings from so many Brahmins. So what will you kumaris do once you leave that boarding school? What aim do you have? Will you do service? Will you have a crown or a basket on your head? What will you have? (A crown.) You will not carry the basket of a job, will you? The meaning of being more elevated than a 100 Brahmins is to receive blessings from a 100 Brahmins. So, will you do this much service? Achcha. Congratulations in advance. Take blessings from everyone. Achcha.

BapDada went on a tour of the hall and gave drishti to all the children and then came back onto stage and met Sister Mohini whose health hasn't been very good. She had just come back from Ahmedabad after her health had been checked there.) You are OK. You were OK. You were OK, you are OK and you will be OK. (Doctors have advised rest for 6 to 7 days.) You have become well very quickly! You stayed courageous and because of your courage Baba's helped you to come back. You just went on a tour in-between.

**Baba meeting Dadis:** You have done very good service. It is very good. Those who are instruments receive extra power at the time of need. The work of establishment is continuing with the support of you original jewels. Is it like this? BapDada constantly looks at you serviceable jewels. Are all of you all right? There are karmic accounts of the body, but they change into a thorn from a crucifix. You are not distressed. Are you distressed? Your accounts are settled, but you don't become distressed, do you. You maintain your honour. You remind others of their honour. You are masters, are you not? You have learnt the art of how to to make your body carry on. Even your body has love for you. Everyone loves the maharathis. You have love, do you not? Look how much work she does! (Speaking to Dadiji.) Yet she is always so cheerful! You are learning this, are you not? There are never any signs of tiredness. This is the sign of becoming equal to the Father. Brahma Baba gave all maharathis and especially this daughter all blessings, powers and responsibilities before he left. BapDada has especially given them (Dadis) the blessing of being tireless because of all of you (everyone). All of you are also transforming the world tirelessly and will continue to do so. Achcha. Baba has now met everyone. Pandavas too are very great.

\*\*\* O M S H A N T I \*\*\*